

membership

BRISTOL
TENNESSEE • VIRGINIA
Chamber of Commerce

20 Volunteer Parkway • Bristol, TN 37620 • 423.989.4850 • fax 423.989.4867

bristolchamber.org

Membership Investment Application

Business: _____
Address: _____
City: _____ **State:** _____ **Zip:** _____
Phone 1: _____ **Phone 2:** _____
Fax: _____ **Website:** _____

Primary Representative: _____
Title: _____
Email: _____
Secondary Representative: _____
Title: _____
Email: _____

Signature: _____ **Date:** _____
By signing, I consent to receive communications sent by the Bristol Chamber of Commerce via regular mail, telephone, fax or email. The Bristol Chamber of Commerce will not sell or exchange your email address to any outside source. If you wish for your email address to not be listed on our website or in electronic or print publications, please initial here: _____

Business Description: _____

Business Classification: _____
The type of business determines how your business will be listed in the business directory. All Bristol Chamber of Commerce members receive one category listing FREE. Up to four additional Category Listings may be purchased at a cost of \$25 each.

Date Established: _____ **# of Full Time Employees:** _____
Membership Investment Amount: (please see reverse side for investment schedule) \$ _____

Method of Payment:
 CASH CHECK CREDIT CARD* INVOICE (circle one) annual bi-annual quarterly
* If Credit Card: (check one) Visa MasterCard American Express Discover

Name as it appears on card: _____
Card Number: _____ **V-Code:** _____ **Expiration Date:** _____
Billing Contact & Address (if different from above): _____

All goods and services promoted by the Bristol Chamber of Commerce to members shall be in good taste and in conformance with the community standards of decency and subject to the approval of the Bristol Chamber of Commerce. The Bristol Chamber of Commerce shall have the right to edit messages or advertisements from members, or require changes or deletions, including the right to disapprove of the message or advertisements in its entirety in its sole discretion.
Payment of Chamber Membership dues is deductible as an ordinary and necessary business expense. An annual 4% inflationary rate will be assessed each year at time of membership renewal. Accounts 90 days past due will result in membership status being placed in suspension.

Office use only:
Sponsored by: _____ Member ID #: _____

Investment Schedule

Schedule A*

| Amusement Construction Distributors Diversified Entertainment | Medical Printers Publishers Radio Retail | Services Television Transportation | Investment | TOTAL |
|---|--|--|--|-----------------------------|
| | | | 0-2 employees: \$295 base | \$295 |
| | | | 3-20 employees: \$12 per employee | # employees X \$12 + _____ |
| | | | 21-200 employees: \$7 per employee | # employees X \$7 + _____ |
| | | | 201-400 employees: \$3 per employee | # employees X \$3 + _____ |
| | | | 401+ employees: \$.65 per employee | # employees X \$.65 + _____ |
| | | | TOTAL Membership Investment: \$ | _____ |

Schedule B*

| Manufacturers | Processors | Investment | TOTAL |
|---------------|------------|---|-----------------------------|
| | | 0-2 employees: \$295 base | \$295 |
| | | 3-20 employees: \$295 + \$12 per employee | # employees X \$12 + _____ |
| | | 21-200 employees: \$295 + \$6 per employee | # employees X \$6 + _____ |
| | | 201-400 employees: \$295 + \$2 per employee | # employees X \$2 + _____ |
| | | 401+ employees: \$295 + \$.50 per employee | # employees X \$.50 + _____ |
| | | TOTAL Membership Investment: \$ | _____ |

Schedule C*

| Automotive | Hotels & Motels | Restaurant | Investment | TOTAL |
|------------|-----------------|------------|---|----------------------------|
| | | | 0-2 employees: \$295 base | \$295 |
| | | | 3+ employees: \$295 + \$12 per employee | # employees X \$12 + _____ |
| | | | TOTAL Membership Investment: \$ | _____ |

Schedule D*

| Finance | Insurance | Investment | Investment | TOTAL |
|---------|-----------|------------|--|--|
| | | | 0-2 employees: \$295 base | \$295 |
| | | | 3-20 employees: \$295 + \$12 per employee | # employees X \$12 + _____ |
| | | | 21-200 employees: \$295 + \$9 per employee | # employees X \$9 + _____ |
| | | | 201+ employees: \$295 + \$5 per employee | # employees X \$5 + _____ |
| | | | | TOTAL Membership Investment: \$ |
| | | | | _____ |

Schedule E*

| Banks | Savings & Loan Associations | Investment | TOTAL |
|-------|-----------------------------|---|----------------------------|
| | | 0-2 employees: \$295 base | \$295 |
| | | 3+ employees: \$295 + \$12 per employee | # employees X \$12 + _____ |
| | | TOTAL Membership Investment: \$ | _____ |

Schedule F*

| Individuals (retired persons and others who would not otherwise be eligible) | Investment | TOTAL |
|--|------------|-------|
| | \$175 | \$175 |

Schedule G*

| Apartments | Mobile Home Parks | Investment | TOTAL |
|------------|-------------------|--|--|
| | | \$295 base + \$2.50 per housing unit | # housing units X \$2.50 = _____ + \$295 = _____ |
| | | TOTAL Membership Investment: \$ | _____ |

Schedule H*

| Non-Profits (a copy of the organization's 501(c)3 tax status must be provided at time of application). Investment includes all employees of the organization. | Investment | TOTAL |
|---|------------|-------|
| | \$295 | \$295 |

Gold Club = Membership Investment x 3 \$ _____

**Bi-annual and quarterly payments are available with a \$5 processing fee per invoice.*

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